OK County 4-H Speech and Presentation Entry Form

*note: if you are doing presentations in multiple categories a separate entry form is needed for each category.

Return Entries by <u>Monday Feb. 20th</u> to: 4-H Public Speaking & Illustrated Presentations
OSU Extension Center
930 North Portland
Okla. City, OK 73107

<u>Check One:</u>

☐ **Public Speaking** ☐ **Illustrated Presentation** ☐ **Team Illustrated Presentation**

☐ **Power Point Presentation**

Name_____ **4-H Club**_____

Circle your age on Jan. 1, 2012: 9-11 12-14 15-19

Oldest Team Member's Name_____
(Teams of two allowed in Illustrated Presentations Only)

Address:_____
City ZIP

Daytime Phone:_____ **Email:**_____

Speech/Presentation Title: _____

*Do you need any **audio visual equipment**?* Yes No

If yes, what equipment? ___smart board ___overhead projector _____specify other

Arrangements to use any of the equipment listed above must be made in advance of the contest.

Contest February 27, 2012

Participants must check in at Registration by 6:15 pm Feb. 27